



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.46

AMARAVATI, WEDNESDAY, NOVEMBER 22, 2023

G.2299

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Higher Education - Extension of Approvals / Variation in intake in respect of the Private Un- Aided Pharmacy Institutions have both University affiliations and PCI approval issued for the A.Y 2023-24 - Permission - Accorded - Orders - Issued.

HIGHER EDUCATION (EC) DEPARTMENT

G.O.Rt.No.201

Date:22.11.2023

Read:

from DTE, AP, Mangalagiri Lr. Lr.No.:EHE02-16021/81/2023-E SEC-CTE ,
Dated:21/11/2023.

ORDER:-

In the circumstance reported by the Director of Technical Education, Andhra Pradesh, Mangalagiri in the reference read above, after careful examination of the matter, Government hereby accord permission to the Director of Technical Education, A.P. Mangalagiri for Extension of Approvals / Variation in intake in respect of the Private Un- Aided Pharmacy Institutions have both University affiliations and PCI approval issued for the A.Y 2023-24 as below, as per the Pharmacy Council of India approvals obtained from the institutions by the Director of Technical Education, Andhra Pradesh, Mangalagiri, subject to follow the existing procedure in due Course:

S. No	Name of the Institutions and Address	District	Affiliated University	Approved intake for AY 2023-24
1	St Mary College of B-Pharmacy At Surampalem, Adb Road, Peddapuram, East Godavari District.	East Godavari	Jawaharlal Nehru Technological University, Kakinada	40

2. The Director of Technical Education, A.P. Mangalagiri shall take necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Director of Technical Education, A.P. Mangalagiri,
The Secretary, A.P.State Council of Higher Education (APSCHE), Mangalagiri.
The Member-Secretary, A.P. Higher Education Regulatory & Monitoring Commission (APHER&MC), Tadepalli, Guntur District.
The Registrars of Universities concerned.

Copy to:-

The President, Pharmacy Council of India, NBCC Centre, 3rd floor, Plot No.2, Community Centre, Maa Anandamai Marg, Okhla phase-I, New Delhi-110020.
The OSD to Hon'ble Minister (Education), AP. Secretariat.
SF/SC.

//FORWARDED :: BY ORDER//


SECTION OFFICER